



OMAHA LEGAL PROFESSIONALS ASSOCIATION
Membership Application/Renewal
(2018-2019 Fiscal Year—April 1, 2018 through March 31, 2019)



NAME _____ BIRTH DATE (month/day) _____
 ADDRESS _____
 CITY & STATE _____

PHONE NUMBER: HOME _____ WORK _____
 FAX NUMBER: HOME _____ WORK _____
 E-MAIL: HOME _____ WORK _____

PLACE OF EMPLOYMENT _____
 ADDRESS _____
 CITY & STATE _____

OCCUPATION _____
 AREAS OF LAW _____

Please indicate your preferred mailing address for notices and publications by checking one of the spaces below. If there is a change in your work or home address, please notify the Treasurer.

HOME _____ WORK _____

AREAS OF INTEREST: Please indicate all committees in which you have an interest.

- | | | |
|--|---|--------------------------------|
| _____ Bar Liaison/Law Day | _____ Legal Education/Seminars | _____ Roster |
| _____ Budget /Finance Committee | _____ Nominations & Elections | _____ Scholarship |
| _____ Chapter Representative | _____ Parliamentarian (appointed office) | _____ Social Activities |
| _____ Community Service | _____ Program/Public Relations | _____ Social Media |
| _____ Employment | _____ Publications | _____ Ways & Means |
| _____ Historian | _____ Reservations | _____ Website |

It is the responsibility of all officers and standing and special committee chairpersons to attend all general membership meetings and Board of Director meetings of the Association. General membership meetings are held the third Wednesday of the month (except July, August and December) and Board of Director meetings are held the first Wednesday of the month (except July and December).

MEMBERSHIP DUES

Membership dues are due by April 1, 2018. Checks should be made payable to "OLPA."

- _____ MEMBERSHIP—DUES ARE \$50 (\$25 Local/\$25 State Chapter)
 _____ STUDENT MEMBERSHIP—DUES ARE \$15 for the local Chapter, No fee for State Chapter
 _____ HONORARY MEMBERSHIP—GRATIS

Have you previously been a member of OLPA? _____ YES _____ NO
 Who referred you to OLPA? _____

ATTESTATION FOR STUDENT MEMBERSHIP

I hereby attest that _____ is currently enrolled for _____ credit hours per semester at the following school: _____
 Date: _____

By: _____
 Name: _____
 Title: _____

The Application should be scanned and emailed to Shirley Simmonds at sbrdlaw@aol.com. A copy of the Application and payment of the dues should be mailed to Jeanne Mangimelli at 15218 Spaulding Street, Omaha, Nebraska, 68116.